

## FLINTSHIRE COUNTY COUNCIL

**REPORT TO:** **LIFELONG LEARNING OVERVIEW & SCRUTINY COMMITTEE**

**DATE:** **THURSDAY, 10<sup>TH</sup> OCTOBER 2013**

**REPORT BY:** **HOUSING AND LEARNING OVERVIEW & SCRUTINY FACILITATOR**

**SUBJECT:** **LEISURE SERVICES REVIEW TASK & FINISH GROUP**

### **1.00 PURPOSE OF REPORT**

1.01 To enable the Committee to consider setting up a Task & Finish group to review Leisure Services.

### **2.00 BACKGROUND**

2.01 During the Forward Work Planning Workshop held on the 9 July, 2013, the Lifelong Learning Overview & Scrutiny Committee agreed to consider setting up a Task & Finish group to review Leisure Services.

2.02 The Corporate Resources Overview & Scrutiny Committee has also considered setting up a Task & Finish group to review the current levels of overspend within the Leisure Services Budget.

2.03 Following consultation with the Chairman of the Committee, in order to involve the Corporate Resources Overview & Scrutiny Committee in the work of the Task and Finish Group, it was agreed that the Chairman of the Corporate Resources Overview & Scrutiny Committee be invited to sit on the Task & Finish Group and report back the work of the Group when necessary.

### **3.00 CONSIDERATIONS**

3.01 The draft project plan, attached at Appendix 1, has been prepared as a starting point for the scrutiny exercise as requested by the Committee on the 9 July, 2013. The draft project plan will need to be discussed and amended at the first meeting by Members of the Task & Finish Group, if established.

#### **4.00 RECOMMENDATIONS**

- 4.01 That the Committee agree to establish a Task & Finish group to review the Leisure Services Budget.
- 4.02 That the Committee nominate the Members of the Task & Finish group.
- 4.03 That the Chairman of the Corporate Resources Overview & Scrutiny Committee be invited to sit on the Task & Finish Group.

#### **5.00 FINANCIAL IMPLICATIONS**

- 5.01 None as a direct result of this report.

#### **6.00 ANTI POVERTY IMPACT**

- 6.01 None as a direct result of this report.

#### **7.00 ENVIRONMENTAL IMPACT**

- 7.01 None as a direct result of this report.

#### **8.00 EQUALITIES IMPACT**

- 8.01 None as a direct result of this report.

#### **9.00 PERSONNEL IMPLICATIONS**

- 9.01 None as a direct result of this report.

#### **10.00 CONSULTATION REQUIRED**

- 10.01 Publication of this report constitutes consultation.

#### **11.00 CONSULTATION UNDERTAKEN**

- 11.01 The Director of Lifelong Learning and Head of Culture & Leisure and have been consulted on this report.

#### **12.00 APPENDICES**

- 12.01 Appendix 1 – Draft project plan.

#### **LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985 BACKGROUND DOCUMENTS**

None.

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